

BRIGHTLANDS GIRLS SR. SEC. SCHOOL , JAIPUR HOLIDAY HOMEWORK ASSIGNMENT 2024-25 CLASS XII

SNO.	SUBJECT	ASSIGNMENTS
1	ENGLISH	English Project
		General Instructions
		1. Use an A-4 size file
		2. Page-1: Acknowledgement
		3. Page-2: Index
		4. Pages 3 to 8: Project details -Right side and graphics/pictures-Left side
		5. Bibliography
		Topics for Project (select any one of the given topics)
		1. Linguistic Chauvinism
		*Elaborate the theme of Linguistic Chauvinism.
		*Collect data about the countries where people have experienced the imposition of
		foreign language.
		*The endeavour of the natives to preserve their mother tongue among
		themselves.
		2. Freedom Struggle of India
		*Collect information about different freedom movements of our country
		*Short notes on any five freedom fighters who participated in the
		freedom struggle.
		3. Endangered Tiger Population in India
		*Collect data on Tiger population
		*Reasons behind decreasing number of Tigers
		*Describe steps taken for Tiger conservation
		*Short notes on any five Sanctuaries or Tiger reserves in India

		4. Child Labour: A Menace to Society						
		*Statistics of children working instead of going to school						
		*Reasons behind high school dropouts						
		*Long term effects and repercussions						
		*Interview a help (labour/servant) to know how working since childhood has						
		affected his/her life						
		*Constitutional laws against Child Labour and extent to which they are implemented						
		5. Women: Yesterday, Today and Tomorrow						
		*Collect data on Female population (In India and the world)						
		*Status of women in the past (Historical information)						
		*Role of women in the society						
		*Interview your grandmother/an old lady, your mother/aunt and elder sister to get an						
		idea about the restrictions and challenges they have faced/ are facing in						
		their lives as a woman						
2	PHYSICS	Write the activities as given below						
		Activities						
		Section-A						
		 To assemble a household circuit comprising three bulbs ,three (on/off) switches ,a fuse and a power source. 						
		2. To assemble the components of a given electrical circuit.						
		3. To draw the diagram of a given open circuit comprising at least a battery ,resistor/rheostat, key, ammeter and voltmeter. Mark the components that are not connected in proper order and correct the circuit and also the circuit diagram.						
		Section - B						

		1. To identify a diode, an LED, a resistor and a capacitor from a mixed collection of such items.
		2. To observe refraction and lateral deviation of a beam of light incident obliquely on a glass slab.3. To obtain a lens combination with the specified focal length by using two lenses from the given set of lenses.
3	CHEMISTRY	1.Write practicals in Chemistry practical file Experiments (i)Salt analysis (ii)Volumetric analysis (iii)Functional group analysis 2. Complete the Investigatory project in Project files according to the individual topics given. It should contain the following: i) Front page (name of school, student's name, topic selected) ii) Page for certificate iii) Acknowledgement iv) Index v) Detailed information related to the topic vi) Investigatory report (if any) vii) Bibliography
4	BIOLOGY	A. Complete the following experiments (core) in the Biology practical file: 1. Isolate DNA from the plant material. 2. Prepare a temporary mount of onion root tip to study mitosis 3. Study the plant population Density by Quadrat method. 4. Study the plant population Frequency by Quadrat method B. Complete the Investigatory project in Project files according to the individual topics given. (Use A4 size sheets, either coloured or white) It should contain the following: i) Front page (name of school, student's name, topic selected) ii) Page for certificate iii) Acknowledgement iv) Index v) Detailed information related to the topic vi) Investigatory report (if any) vii) Bibliography

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5	MATHEMATICS	Complete Mathematics Lab Manual: Activity 1,3,6,10,11,15,16,18,21,22
6	APPLIED MATHEMATICS	Make a project on any of the following topics: (i) Prime numbers and divisibility rules (ii) Comparing sets of Natural numbers, rational numbers, real numbers and others (iii) Use of Venn diagram in solving practical problems (iv) Fibonacci sequence: Its' history and presence in nature (v) Analysis of population migration data – positive and negative influence on urbanization (vi) Each day newspaper tells us about the maximum temperature, minimum temperature, and humidity. Collect the data for a period of 30 days and represent it graphically. Compare it with the data available for the same time period for the previous year (vii) Analysis of career graph of a cricketer (batting average for a batsman and bowling average for a bowler). Conclude the best year of his career. It may be extended for other players also – tennis, badminton, athlete (viii) Weather prediction (prediction of monsoon from past data)
		Prepare a project in A 4 size sheets kept in a file. Choose a topic and collect data and information Organization of information and data Analyze the information collected Draw the conclusion Presentation: a. The total length of the project will be 10-15 pages. b. The project should be hand written. c. The project report should be developed in the following sequence: Cover page Certificate Acknowledgement Index Introduction Topics with suitable headings Observation Conclusion

7	ACCOUNTANCY	Make One specific project based on financial statement analysis of a company covering any two aspects from the following: 1. Comparative and common size financial statements 2. Accounting Ratios 3. Segment Reports 4. Cash Flow Statements Collect data and information for the project . Prepare a project on (As discussed in class) in A 4 size sheets kept in a file. Choose a topic and collect data and information Organization of information and data Analyze the information collected Draw the conclusion Presentation: a. The total length of the project will be 10 to 15 pages. b. The project should be hand written. c. The project should be presented in a neat folder. d. The project report should be developed in the following sequence: Cover page
		Certificate Acknowledgement Index Introduction Topics with suitable headings Observation
8	BUSINESS STUDIES	Make a project on any of the following topics: 1. Principles of Management 2. Business Environment 3. Marketing Management Collect data and information for the project. Prepare a project on (As discussed in class) in A 4 size sheets kept in a file. Choose a topic and collect data and information Organization of information and data Analyze the information collected

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		Draw the conclusion					
		Presentation:					
		a. The total length of the project will be of 25 to 30 pages.					
		b. The project should be hand written.					
		c. The project should be presented in a neat folder.					
		d. The project report should be developed in the following sequence:					
		Cover page					
		Certificate					
		Acknowledgement					
		Index					
		Introduction					
		Topics with suitable headings					
		Observation					
		Findings of the visit					
		Conclusion					
		Photographs					
		Bibliography					
9	ECONOMICS	The students should prepare the project work on the top	pics given according to the CBSE guidelines.				
		Expected checklist:					
		1. Introduction of topic or title.					
		2. Identifying the causes, consequences and or remedies.					
		3. Various stakeholders and effects on each of them.					
		4. Advantages and disadvantages of situations or issues ide					
		5. Short term and long -term implications of economic strat					
		6. Validity, reliability, appropriateness and relevance of data used for research work and for presentation in the project					
		file.(Questionnaire method, Direct investigation, Indirect oral investigation).					
		7. Citation of the materials referred to, in the file in footnotes, resources section, bibliography etc.					
		Students can choose any one of the following topic given below:					
		Suggestive List of Projects:					
		Micro and Small Scale Industries Food Supply Channel in India					
		Contemporary Employment situation in India	Disinvestment policy of the government				
		Goods and Services Tax Act and its Impact on GDP	Health Expenditure (of any state)				
		Human Development Index	Inclusive Growth Strategy				
		Self-help group					

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		Monetary Policy Committee and its functions Role of RBI in Control of Credit				
		Government Budget & its Components	Trends in budgetary condition of India			
		Exchange Rate determination – Methods and Currency War – reasons and repercussions Techniques				
		Livestock – Backbone of Rural India	Alternate fuel – types and importance			
		Sarva Shiksha Abhiyan – Cost Ratio Benefits	Golden Quadrilateral- Cost ratio benefit			
		Minimum Support Prices	Relation between Stock Price Index and Economic Health of a Nation			
		Waste Management in India – Need of the hour	Minimum Wage Rate – Approach and Application			
		Digital India- Step towards the future	Rain Water Harvesting – A solution to water crisis			
		Vertical Farming – An alternate way	Silk Route- Revival of the past			
		Make in India – The way ahead	Bumper Production- Boon or Bane for the farmer			
		Rise of Concrete Jungle- Trend Analysis Organic Farming – Back to the Nature				
		Aatmanirbhar Bharat e-Rupee (e- ₹)				
		Sri Lanka's Economic Crisis Sustainable Development Goals (SDG's)				
		Environmental Crisis Comparative Study of Economies (Maximum three				
		economies)				
		New Education Policy (NEP) 2020: A Promise G-20: Inclusive and Action Oriented				
		for a New Education System				
		Amrit Kaal: Empowered and Inclusive Economy Cashless Economy				
		Any other newspaper article and its evaluation on Any other topic				
		basis of economic principles				
10	HISTORY	To prepare the project work on the topics as assigned i	in the class:-			
		 The Indus Valley Civilization- Archaeological Excavations and New Perspective. The History and Legacy of Mauryan Empire. "Mahabharat"- The Great Epic of India. Buddha Charita. A Comprehensive History of Jainism. Bhakti Movement-Multiple interpretations and commentaries. "The Mystical Dimensions of Sufism." Global legacy of Gandhian ideas. The Architectural Culture of the Vijayanagar Empire. 				

10 C	T 1'						
10. Comparative Analysis of the Land Revenue System introduced by the Britishers in							
11. The Revolt of 1857- Causes; Planning and Coordination; Leadership, Vision of Uni	ty.						
12. The Philosophy of Guru Nanak Dev.							
13. The Vision of Kabir.							
14. Comparative study of Mughal and Vijayanagar architecture.							
Steps involved in the conduct of the project:							
Students may work upon the following lines as suggested:	Students may work upon the following lines as suggested:						
1. Need of the Study, Objective of the study.	• 1						
2. Hypothesis.							
3. Content- Writing, Timeline, Maps, Mind maps, Pictures, etc.(Organization of Mater	rial/Data).						
4. Analysing the Material/Data for Conclusion.	,						
5. Draw the relevant Conclusion.							
6. Bibliography.							
7. Minimum 20 written pages.							
8. A3 size sheets and file accordingly.							
11 POLITICAL I) To prepare the project work on the topics given according to the CBSE guidelines							
SCIENCE Note: Use A3 sheets for your practical file.							
Tyote. ese its sheets for your practical life.							
Expected checklist:							
	-Introduction of topic or title						
	-Collect information related to topics						
=	-analyse the materials/ data for conclusion						
· ·	-draw the relevant conclusion						
	- bibliography						
- bibliography	- bibliography						
Topics for the Project							
1.NAM- 1961 to present times.							
2. Division of Germany with special focus on the construction and dismantling of the Berli	n Wall.						
3. CIS-Central Asian Republics							
4. Disintegration of USSR with special focus on Gorbachev.							
5. Arab Spring							
6. Cover the negative as well as positive aspects of relationship between India and the following th	wing countries.						
Focus on any one of the following (current updates should be highlighted):							
a) Relationship between India and Russia							

		c) Relationship between India and Pakistan
		d) Relationship between India and Fakistan d) Relationship between India and Bangladesh
		7.ASEAN
		8. European Union and BREXIT
		9. BRICS
		10. SAARC
		11. India's Nuclear Policy
		12. United Nations with focus on India's candidature in the Security Council.
		13. UN Agencies – UNICEF, UNESCO, WHO
		14. Pandemics: Covid 19- Its global impact (focus on worldwide cooperation and preparedness along with
		controversies
		(please collect newspaper clippings for the same)
		15. Partition of India-Theory behind it and its legacy
		16. Comparison between NITI AAYOG and Planning Commission and their contribution in India's Development.
		17. Election 2019- Rise of BJP and Downfall of Congress (1989-2019).
		18. Emergency – A blot on Indian Democracy
		19.NDA III and NDA IV – Social and Economic welfare programmes
		II) Analyse the 2024 Lok Sabha Election (write vote share, seat share state wise and party wise in your notebook).
12	PAINTING	Composition topic FolkArt, traditional art and landscape (pune handmade sheet)half imperial size, canvas painting A3 size, Sketches 50
13	PHYSICAL	Record file shall include:
	EDUCATION	*Own choice game (Volleyball/Basketball)
		-History of the game
		-Rules and regulation of the game
		-Measurements and specification
		-Fundamental skills of game
		-Terminology
		-Important Tournaments
		-Famous personality with details
		5 National
		5 International
		-Related pictures should be pasted

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14	INFORMATICS	1) Consider the following table Loan_Accounts and complete the worksheet which is uploaded in Classroom.							
	PRACTICES	Table: Loan_Accounts							
		AccNo	Cust_Name	Loan_Amount	Instalments	Int_Rate	Start_Date	Interest	
		1	R.K. Gupta	300000	36	12.00	19-07-2009		
		2	S.P. Sharma	500000	48	10.00	22-03-2008		
		3	K.P. Jain	300000	36	NULL	08-03-2007		
		4	M.P. Yadav	800000	60	10.00	06-12-2008		
		5	S.P. Sinha	200000	36	12.50	03-01-2010		
		6	P. Sharma	700000	60	12.50	05-06-2008		
		7	K.S. Dhall	500000	48	NULL	05-03-2008		
		Q52	to Q69.			•	•	Classroom. S	Students will complete
15	HINDI	निम्नलिखित विषयों पर लगभग 150-200 शब्दों में रचनात्मक लेख लिखिए 1. सौर ऊर्जा: ऊर्जा का अक्षय स्रोत							
			का बढ़ता चलन						
		4. घने कं	हिर में लंबी यात्रा						
16	GEOGRAPHY	Prepare your Practical file:							
				our practical file.		l in the clas	20		
		Following content must be written in the file as discussed in the class. 1. Ch-1 Data–Its Source and Compilation							
		2. Ch-2 Data Processing							
				entation of Data					
17	COMMERCIAL ART		formation Tec		z cocial activit	v. Do prost	ice of different	t fonts of col	ligraphy for closen
17	COMMERCIAL ART	Draw n colour poster—Topic- tourism ,any social activity ,Do practice of different fonts of calligraphy for slogan writing.							

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18	PSYCHOLOGY	Practical file and case study project						
		1) Complete Introduction of psychological testing and Practical 1 IQ testing (RSPM)						
		2) Case study project on any psychological disorder or any other relevant topic						
		The file should include;						
		-Introduction to case study						
		-Case profile						
		-Demographic details of the subject						
		-Chief complaints						
		-History of the present concern/illness						
		-Personal history						
		-Assessment						
		-Conclusion						
		References						
19	ENTREPRENEURSHIP	Make projects on the following topics:						
		1. Business Plan						
		2. Market Survey						
		Expected Checklist for the Project Work:						
		· Introduction of topic/title						
		· Identifying the product/service						
		· Various stakeholders and effect on each of them						
		· Use of different tools for market assessment and it's analysis						
		· Implication of 4P's in the process of marketing						
		· Calculation of various costs involved in the business planning process						
		· Validity, reliability, appropriateness and relevance of data used for research work and for presentation in the project						
		file						
		· Presentation and writing that is succinct and coherent in project file						
		· Citation of the materials referred to, in the file in footnotes, resources section, bibliography						

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